

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER

| П | GROUND | WATE | E |
|---|----------|------|----|
| | GILOCIAD | *** | 41 |

NGTON
DEPARTMENT OF ECOLOGY
CENTRAL REGION OFFICE

| ECOLOGY 6431535 | | BOXES FO | | | | I H APPLICA | TION |
|--|--|--|-------------------|------------------------------|----------------------------|----------------------------------|--|
| APPLICATION NO. 1 Resc W.R.I.A. 39 | COUNTY | Kına | | P | RIORITY DATE | TIME | ACCEPTED may |
| APPLICANT'S NAME - PLEASE PRINT 460 Mapk way ld S ADDRESS (STREET) | Clah CITY) | 3-2-22 | 1.5 | C | STATE | Bus. Tel. Home Tel. Other Tel. | (ZIP CODE) |
| DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORA | 400 | | | | | | |
| 1 | SOURCE C | OF SUPPL | Y | | | | |
| IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, | 16. | SOURCE (V | VELL, TL | and the second of the second | IF GR | OUND WAT | ER |
| TRIBUTARY | | SIZE AND I | | 22 | ONSTI | RUCT | -2510 |
| | | 611 | 54 | 4 | 821 | | |
| USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRI ON TIME OUS COMMUNITY ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: | Done | EST/ | - | S U | PPLY) E (GPM) | ACRE FEET PR | ER YEAR |
| TIMES DURING YEAR WATER WILL BE REQUIRED | oranime. | o de la companya de l | | | Jan Pilo | | |
| IF IRRIGATION, NUMBER OF ACRES UNITS I-MOR | MESTIC USE, N BY TYPE, E.G ILE HOME, 2-C | NUMBER OF G. 1-HOME, CAMPSITES F | TC | 20 | 5- | IF MUNICIPA POPULATION | AL USE, ESTIMATED N FROM TODAY |
| DATE PROJECT WAS OR WILL BE STARTED DATE WHEN PERMIT 1850E | PROJECT WAS | S OR WILL BE | COMPL | | | 727 887 | AT .00 .01 |
| A. IF IN PLATTED PROPERTY | POINT OF | 7 | | THURA | WAL | | |
| LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION) | 1. | SECTION | TOWN | RANGE | ALSO, PLEAS MARK THE PC | E ENCLOSE A POINT(S) OF WITH | COPY OF THE PLAT AN HDRAWAL OR DIVERSIO |
| B. IF NOT IN PLATTED PROPERTY | N | | | | | | |
| ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND INORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SEC | DENTIFY EAC | CH POINT OF | DIVERS RTY COF | ION, SHO | ow . | | |
| ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECT | TION OR PROF | PERTY CORNE | R TO TH | HE DIVER | SION OR WITHE | PRAWAL. | |
| LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) | SECTION | on 3 | OWNSH | IP N | RANGE (| E. OR W.) W.M. | COUNTY |
| DO VOLI CIMI TUS LAND CIVINI I UNI CONTROL DE LO CONTROL D | | | | | | Car TRAV | Monan |
| DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATE OF LEGAL DESCRIPTION OF THE PROPERTY A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURA THE PROPERTY DEED OR TITLE INSURANCE INSUR | 103 PROPERTY | E NA ON WHI | 4 c 4 | LES ATER IS | STOBEUS | ED | 144 989 |
| A HEAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURA | ANCE POLICY. | OH, COPY C | AREFULI | Y IN THE | SPACE BELOW | | entre a time and en- |
| www.com | | | | | | 100 | |
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| the and the properties of a supplement | e con leste | | 1917 % 3 | 1 | | | |
| | | | | | | e Mary I. | Carrier Const |
| Fr. Comment | | AND THE REAL PROPERTY. | | | 3 30 10 294 () | free West Co | |

| ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSES-CONTRACT PURCHASER, ETC.) |
|--|
| PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY |
| SELAH NACHES IRR. |
| 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| 6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED (FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC. |
| (FOR EXAMPLE, SIZE OF FOMP, CAPACITY OF POMP, POMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC. |
| Wihr James FComerons Noort & 43027: |
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| |
| REMARKS |
| 7. |
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| |
| 8. COMPLETE THIS SECTION ONLY IF THIS |
| APPLICATION INCLUDES IRRIGATION AS A USE |
| IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON |
| NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW- |
| ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO THE PROPERTY OF THE PROPE |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES UNDER THE NOTICE OF THE NO |
| IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY. |
| SIGNATURES |
| JICHATOTES 1. 20 |
| APPLICANT'S SIGNATURE |
| V / AURROS |
| LEGAL LANDOWNERS NAME (PLEASE PRINT) LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5) |
| HOO MADIOWAY ON SOLCHIN |
| LEGAL LANDOWNER'S ADDRESS |
| FOR OFFICE USE ONLY |
| |
| STATE OF WASHINGTON ss. |
| DEPARATMENT OF ECOLOGY |
| This is to certify that I have examined this application together with the accompanying maps and data, |
| and am returning it for correction or completion as follows: |
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| In order to retain its priority date, this application must be returned to the Department of Ecology, with |
| corrections, on or before |
| Witness my hand thisday of, 19, |
| , 19, 19 |
| |

ECY 040-1-14 Rev. 8/91 F